**Ilsetraut Hadot** 

# Simplicius the Neoplatonist in Light of Contemporary Research

**A Critical Review** 



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For Arnold Davidson in friendship and gratitude.

#### Academia Philosophical Studies 67

**Ilsetraut Hadot** 

## Simplicius the Neoplatonist in Light of Contemporary Research

A Critical Review

With two contributions of Philippe Vallat



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#### Preface to the French edition (2014)\*

In 1985, at the international colloquium in Paris on "Simplicius: His Life, His Works, His Survival," the first colloquium since the end of the Second World War devoted to the Neoplatonist philosopher Simplicius – perhaps the first ever on this topic – I introduced the sessions with the following words:

In attempting today to make an assessment of research on the life and works of Simplicius, I am conscious of the fact (and even pleased by it) that fifteen years from now this assessment will have become obsolete, at least in part. For the moment has finally come when we are studying Simplicius's commentaries for themselves, rather than limiting ourselves to a few quotations from the Presocratics and the "Corollary on Time."

The present overview, made twenty-eight years later, will also be obsolete some day. Moreover, it is only a partial overview, since, given the considerable number of studies on Simplicius that have appeared in recent years, it will leave aside the commentaries on Aristotle's *Physics* and *De caelo*. However, it will endeavour to give a summary – one that is rather encyclopedic and at the same time critical – of research on the life of Simplicius, his commentaries on Epictetus's *Encheiridion* and Aristotle's *Categories* and *De anima*, as well as works by him that have been lost but are known in one way or another; furthermore, it will provide a summary overview of the survival of these works of Simplicius as far as the Renaissance, and also in the Arabic context. This short book also includes two important contributions by Philippe Vallat, which elucidate some interesting points about Simplicius's biography and the survival of the *Categories* commentary in the Arabic-speaking world.

Finally, I would be happy if the present work's reflections on research methods should prove helpful to young researchers in spotting certain pit-falls that can easily be avoided.

<sup>\*</sup> I. Hadot 2014b.

<sup>1</sup> See I. Hadot 1987a.

Preface to the French edition (2014)

Precision about the English translation

The English translation is based on an updated (unpublished) version of the French text.

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